



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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**Chief Medical Officer,**  
(Vice-Chairman District Health Society),  
**Jammu/Udhampur/Anantnag/Baramulla.**

No: SHS/J&K/NHM/FMG/J/32763-79

Dated 20/03/2019

**Sub: Release of GIA under Health System Strengthening for Bridge Programme in Community Health under NHM during the year 2018-19.**

Madam/Sir,

As per the approval of Executive Committee, State Health Society, NHM, J&K sanction is hereby accorded to release of Grant-in-Aid of **Rs.29.00 Lacs (Rupees Twenty Nine Lac only)** under Health System Strengthening on account of providing the Boarding, Lodging & Honorarium @ Rs.10000/- per candidate for Bridge Programme in Community Health at Programme Study Centres under NHM during the year 2018-19 (**FMR Code: 9.5.2.7.3**), as per details given below:-

S No.	Name District Health Society	Programme Study Centre for Bridge Programme	Number of Candidates	Rs.10000/- per candidate for 6 months	Unspent with PSC	Total (Amt in Rs.)
1	Jammu	Govt. Hospital Gandhi Nagar, Jammu	29	17,40,000/-	6,00,000/-	11,40,000/-
2	Udhampur	District Hospital, Udhampur	19	11,40,000/-	5,80,000/-	5,60,000/-
3	Anantnag	District Hospital, Anantnag	10	6,00,000/-	Nil	6,00,000/-
4	Baramulla	District Hospital, Baramulla	10	6,00,000/-	Nil	6,00,000/-
<b>Total</b>			<b>68</b>	<b>40,80,000/-</b>	<b>11,80,000/-</b>	<b>29,00,000/-</b>

Accordingly, the above sanctioned GIA is hereby electronically transferred to the official bank accounts of your District Health Societies through PFMS/ e-transfer.

You are, therefore, requested to release these funds immediately to Medical Superintendent of above mentioned District Hospitals for Programme Study Centres for said purpose.

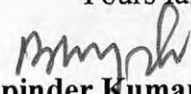
**The Grant-in-Aid is subject to the following conditions:**

1. That the above sanctioned funds are exclusively meant for providing the Boarding, Lodging & Honorarium @ Rs.10000/- per candidate for Bridge Programme in Community Health at Programme Study Centres under NHM during the year 2018-19.
2. That the funds are to be utilized after observing all codal formalities required under rules and as per the guidelines of Bridge Programme in Community Health for MLPs under NHM issued by the MoH&FW, GoI.
3. That the District Health Societies shall accept the funds on PFMS portal after confirming the same from their bank accounts and subsequently release funds to the District Hospitals immediately through the same portal/ e-transfer under intimation to the State Health Society, NHM, J&K. Further, District shall also ensure that all the expenditure is to be filed on/through PFMS portal.

*[Handwritten signature]*

4. That the timely submission of Concurrent Audit Report & compliance to the observations made in the Statutory Audit Report.
5. That the monthly FMR is to be submitted in customized Tally ERP to the State Health Society on regular basis.
6. That the Physical/Financial achievements are to be sent to the State Health Society on regular basis.
7. That the proper record of Bank Column Cash Books, Ledgers, Assets Register and other relevant records are to be maintained for inspection of any visiting team from Central/State Government.
8. That the timely compliance to the observations of the Concurrent Audit Report/Statutory Audit Report are to be done.
9. The accounts of the grantee shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, Government of India, whenever the State Health Society, J&K is called upon to do so.

Yours faithfully,

  
**Bhupinder Kumar (IAS),**  
 Mission Director  
 National Health Mission, J&K

**Copy to the:-**

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|-------|---|--|
| 1     | Principal Secretary to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Jammu. | :for information                                 |
| 2-5   | District Development Commissioner (Chairman, District Health Society)– <i>Jammu/Udhampur/Anantnag/Baramulla.</i>                            | :for information                                 |
| 6     | Director (Planning) SHS, NHM, J&K.  | :for information                                 |
| 7-8   | Director Health Services, Jammu/Kashmir.  | :for information                                 |
| 9-12  | Medical Superintendent, District Hospital- <i>Jammu/Udhampur/Anantnag/Baramulla.</i>  | :for information & n.a.                          |
| 13    | State Nodal Officer, SHS, NHM, J&K.   | :for information                                 |
| 14-15 | Divisional Nodal Officer, SHS, NHM, J&K, Jammu /Kashmir Division  | :for information & n.a.                          |
| 16    | I/C website (www.nhmjk.com)   | :uploading on website                            |
| 17-18 | Cashier/Ledger Keepers.   | :for recording in books c<br>accounts/PFMS/Tally |
| 19    | Office file   | :for record.                                     |